RERVM INECCLESIA GEftarum, quæ postremis & periculofis his temporibus enenerunt, maximarumá; per Europam perfecutionum, ac Sanêtorum Dei Martyrum, cæterarumá; rerum à quæ infignioris exemplifint, digefti per Regna & nationes Commentarij.

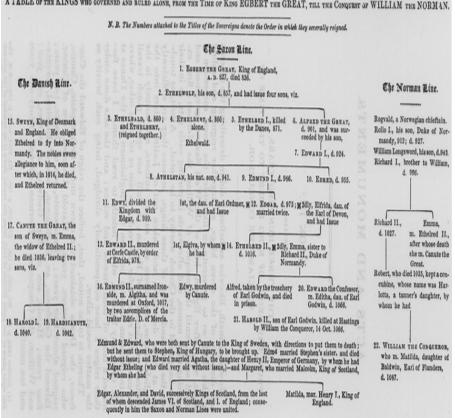
PARS PRIMA>

In qua primum de robus per Angliam & Scotiam gestis, atq in primie de horrenda, sub M. A. R. I A nuper Regina, persecutione, narratio continetur.

Autore IOANNE FOXO Anglo.

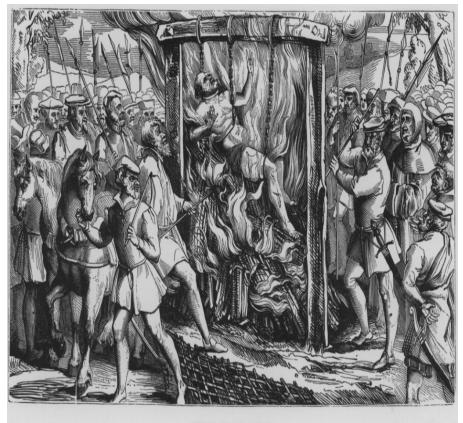


BASILE AE, PER NICOLAUM BRILINGERVM, ET IOANnem Oporinum.



A TABLE OF THE KINGS WHO GOVERNED AND RULED ALONE, FROM THE TIME OF KING EGBERT THE GREAT, THE THE CONQUEST OF WILLIAM THE NORMAN.





BURNING OF LORD COBHAM.

Page 542,

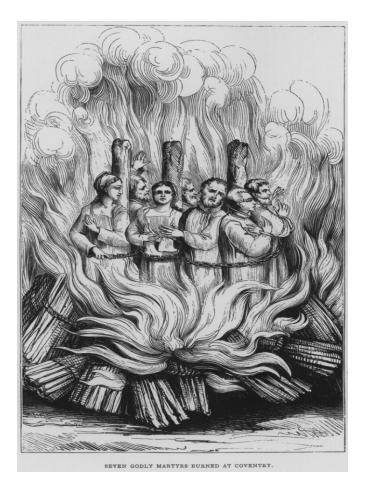


EXHUMATION OF WICKLIFF.

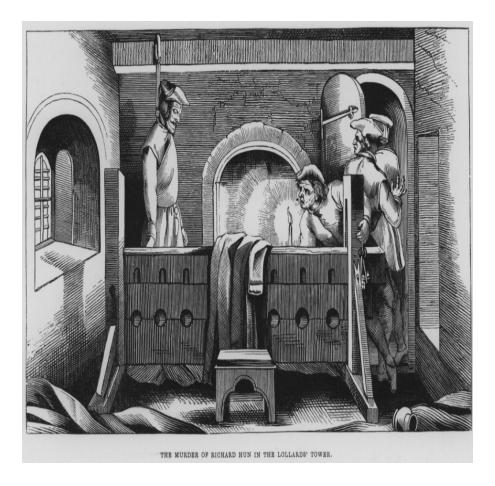


BURNING OF JOHN BADBY.











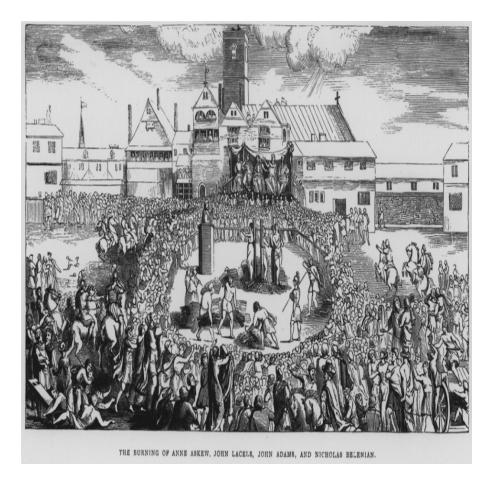
THE BURNING OF JOHN FRITH AND ANDREW HEWET.



THE BURNING OF THE CONSTANT MARTYR IN CHRIST, JOHN LAMBERT.

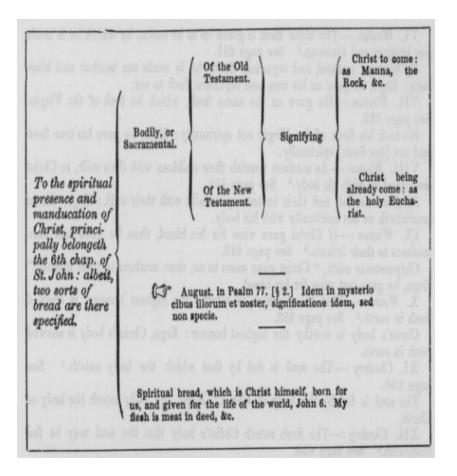


THE MARTYRDOM OF PEERSON, TESTWOOD, AND FILMER.



	REALLY.	PRESENT.	So was the body	EATEN	Really, not	UNITED.	Decline and an
	the time of the second	NW Inserver Constant School Sc	of Christ onnce present here on earth with us, and shall be again at the day of his coming. Other- coming, Other- really present but only to our faith, really apprehend- ing his body in heaven, and here feeding upon the same in earth. be present only to good men, whe- ther with the symbols or with- out the symbols.		with our bodily mouth, but with the mouth of faith, apprehend- ing the real body of Christ, which suffered for us, and worketh to of life and grace, &c.	UNITED.	Really and cor porally the body of Christ is united carnation has the partaking of our flesh.
The Body of Christ.	SPIRITU- ALLY.	PRESENT.	Spiritually we say his body to be present, when either the body of to our spirit and faith, or when the virtue of his body is present and redoundeth to our bodies and and this different from the other real presence above in this, that the one hath re- spect to the body apprhended; the that doth appre- hend.		Spiritually, we eat the body and blood of Christ, not with mouth and teeth, but, whensoever we believe on the passion of Christ, being the true bread of life and the only food of men, as well be- sides the sacra- ment, as with the sacrament. And of this the diff of John. And so was he eaten in the time also of the old law.	UNITED	Spiritually he is united unto us, when the pro- perties of his holy body: as his in- nocemery, power, prity, bearitude, sc. are united to our bodies and spirits, which cometh by our faith in him, ac- words John xvii Ego in eis, et tu in me, &c. And this uniting standing by grace, corteth as warament, and with the sacra- ment, only to the Godly.
An f string to the second seco	SACRA- MENT- ALLY.	PRESENT.	Sacramentally his body is pre- sent by represen- tation of another tation of another eth a similitude or a memorial of his body: and this sacramental pre- sence, pertaining to the outward to the outward edver, is common as well to the good, as to the evil. And this sacramental pre- sence ought not to be joined with the spiritual pre- sence, &c.	EATEN.	Sacramentally, we cat with our bodily mouth the mysteries of bread and bread body in deed, i.e. Non panem dominum, sed pa- nem domini: and dominum, sed pa- nem domini: and be not joined with the other two above it profitch nothing, and so is eaten only of the evil. If it be ad is the the pool, and them it pro- fitch.	UNITED.	The sacrament, as it is not the real body itself of the Lord: so it causeth not itself any coard coard any coard coard Christ's real body and ours, but re- presenteth the same, declaring, that as the mas the body of Christ being received by faith changet to the same, as the body of Christ's and tour sphitis and tour sphitis and ture of him.

	th a brief Ta	SUBSTANTIAL.	Whereby one substance is changed into another: as, water into wine, the rod of Aaron into a serpent, &c. And this mu- tation (which they call transubstantiation) the seth on the sarrament. For changed, as the accidents of Aaron's rod were changed with the substance into a serpent.	
	MUTATION.	the Sacrament estén, and un	(1. In the use.	As when the use of common bread is changed into a mystical
To the sa- cramental presence and eating of Christ, per- taineth two things chiefly	and the second secon	ACCIDENTAL. And of this mutation speak the doctors, meaning not of the change of of accidencies, which standeth in three things. 3. In honour.		and heavenly use. When the name of bread and wine pass away, and are changed body and hlood of the Lord, and so is the lord, and so is the lord, and blood of the Lord, and now re- ceived with honour and reverence; not that we wine, but the things re- presented in them. As in a king's letters and king and not the seal.
to be const-	OPERATION.	IF THE SACRA	MENTS	The operation of the word In the ascraments the substance of the sa- crament: but that the substance thereof re- the body of Christ i that is, the sacrament of the body of Christ. And come but by the Holy Ghost. Whereof August. Ib. iii. cap. 4, de Tri- sanctificatur in sacra- mentum tam magnum, nisi operante invisibi- liter Spiritu Dei.
		OF THE SACRAMENTS		The operation of Sa- craments is thought of the Palats to give deed give not grace of their own work: but of their own work: but of their own work: but of the own work: but of the said means of that grace and life. Werbut of the said state of life: and St. Paul of



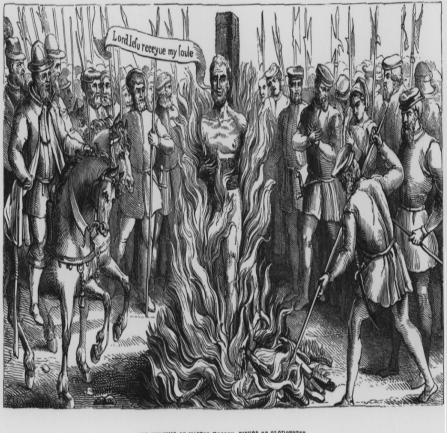




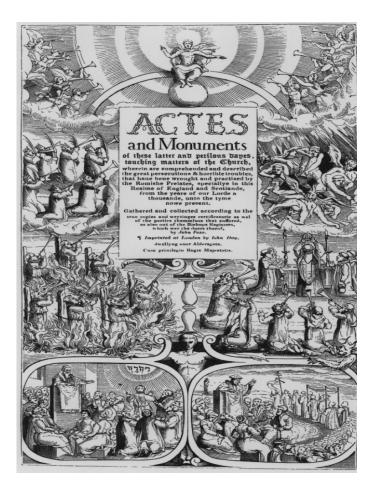


THE BURNING OF MASTER JOHN ROGERS, VICAR OF ST. SEPULCHRE'S.





THE BURNING OF MASTER HOOPER, BISHOP OF GLOUCESTER.



For and cours no Sabet maioren aliquan inxibitionen collatam fili a Deo in fatra Aciptonia in for regno Lugher, i alind quimit extermit expile. Johos champ Doutono depens omas Canti uardus Ibor 5 Drinelmen Thomas \$ Syl) Robertus Aldrpage **M**mon Vigomab Jobra somae de Thomas This log anone les co: et hog Rinzons Coren Bomat Stobat de Calogra Edwardne leighton 14/0 De Mollick Royerns tomethend Refo Hotandul here Willing waterforg. Willing Abert Mefimonafterij. withing longforth Thomas boy latit & Ofut :-D. berry bollerte. Alyzatofozni & State # Norofomo Actor albab fancti any fini on inano Finery Matthent uis myta colfeturan Richardus (rak Kichard Abbas Winchelesber Johannes Abbao Sa 28284. Jogoo Allac De An Saltra Georgins followp: Richardus Hore. 50 piter VBILIAN Abbas Enjourag de. Robertont abbas St Maker artburg buildby Poblatus abbad Do Haltom ou Surp ang Autor Wollin Jobon Potorto 6 Attab Do - Carmo Dofly Willmus Jorefham Frogadno Albas de Abafelin Richardus Govent Gomino StBBob Do of raft HepBamert lobat De aprilorsoad. Hoberford forges Witting sitters do Another Withing Dologitt met morrow JURY AS ABBAR, O. Convarda Brite vonardus famofon Das honor - Sugaroz doavaus toxe.

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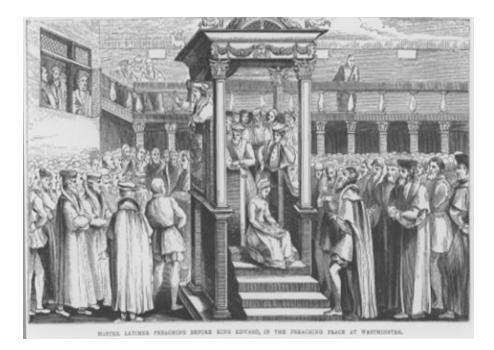
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The original Poper is in the possession of Alichart Mullings Age of Stathou, new Oveneester, whose salv is connected by Incestry, with Siv John Donald, July of the treched Court A. 1605, from whom this Tocument was hander Jonx-

Standidge & C? Lithe Old Jewry

Published by Seeleys. Flect Street Dec? 1849.

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PRODUCERS IN DOUDS FOR THE TENTIMONY OF THE TEUTH, CONFERENCE TOUSTERS AMONG THEREELTER.





THE BUENING OF MASTER JOHN BRADFORD AND JOHN LEAF.

Facsimile of Faxes letter to the President of Magdalen College

Multis magnisq dohibg trnafibino viro, P. Lamitis, collegin Maddalene is presidi : pariter en Vinner for choro relignerte Inne un perifimisq eins de collegij forijs toa forus Salnte et pare in Christe, find for

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